



**MARINER  
SANDS**  
COUNTRY CLUB

## 2018-2019 Open House Weekends

### 2018

November 10<sup>th</sup> & 11<sup>th</sup> and November 17<sup>th</sup> & 18<sup>th</sup>

December 1<sup>st</sup> & 2<sup>nd</sup> and December 15<sup>th</sup> & 16<sup>th</sup>

### 2019

January 5<sup>th</sup> & 6<sup>th</sup> and January 19<sup>th</sup> & 20<sup>th</sup>

February 9<sup>th</sup> & 10<sup>th</sup> and February 23<sup>rd</sup> & 24<sup>th</sup>

March 9<sup>th</sup> & 10<sup>th</sup> and March 23<sup>rd</sup> & 24<sup>th</sup>

April 13<sup>th</sup> & 14<sup>th</sup> and April 27<sup>th</sup> & 28<sup>th</sup>

May 18<sup>th</sup> & 19<sup>th</sup>

June 22<sup>nd</sup> & 23<sup>rd</sup>

July 27<sup>th</sup> & 28<sup>th</sup>

August 17<sup>th</sup> & 18<sup>th</sup>

September 21<sup>st</sup> & 22<sup>nd</sup>

October 19<sup>th</sup> & 20<sup>th</sup>

November 9<sup>th</sup> & 10<sup>th</sup> and November 16<sup>th</sup> & 17<sup>th</sup>

December 7<sup>th</sup> & 8<sup>th</sup> and December 14<sup>th</sup> & 15<sup>th</sup>

**Please always review our Real Estate Community Access Protocol**

Please call John Schmahl at 772-419-5335 or [Jschmahl@marinersands.com](mailto:Jschmahl@marinersands.com)  
for more information.